TRUTH

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SPIRITUALISM'S PICTORIAL JOURNAL

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Pearl Curran

Patience Worth's Medium

We have just received an article: **"The Truth About Patience Worth,"** specially written for Psychic Observer by Emily Grant Hutchings. Watch for it?

HAVE COLUMNISTS GONE PSYCHIC?

Billy Rose, Dorothy Kilgallen, Louis Ludlow, Danton Walker, Walter Winchell, Louis Sobol — interested!

By The Editor

During the past 100 years, daily newspapers and magazines have treated the subject of psychic science and Spiritualism with various approaches—some serious and some, not so serious. The vein of thinking seems to follow trends dating first with Horace Greeley's serious articles in the early 1847 editions of the New York Tribune.

And now today, we find that in a mild sort of way, this trend again borders on a serious approach to our subject, especially when handled by some learned columnists who submit syndicated articles to daily newspapers.

To be specific, it only remains to point out recent evidence substantiating this statement: several lengthy syndicated articles on the subject of mediums, mediumship and Spiritualism by Billy Rose, Dorothy Kilgallen, Louis Ludlow, Danton Walker and others.

In the days of Greeley (1811-1872) a serious trend was started by this newspaper editor whilst today, a similar trend is being followed not by editors but by columnists for there is a difference.

When dealing with controversial subjects, editors usually sense the "balance of power" and follow the trend of the majority of their readers. They are influenced by public opinion and strive always, when handling highly specialized subjects, to only insult about 5 per cent of their readers — if, indeed, they need to be insulted at all.

Columnists, when they reach the topnotch brackets, are usually not concerned with what their own newspaper editor thinks and are able to say (barring libel) what *they* think. Their material is seldom edited, rather it is either turned down completely or the columnist is asked for a rewrite.

Truth For Truth's Sake

Greeley was a combination of editor and columnist in that he was one of those rare specimens of humanity, who feared no one for in June 1850, he was the first newspaper man to call upon the Fox Sisters in New York City and then to have the courage to state publicly that he was puzzled over the rapping phenomena.

When Greeley expressed his conviction and said: "Certain developments strongly indicate that rappings do proceed from departed spirits," this statement may have injured his presidential aspirations when he opposed Grant in 1872 for he (Greeley) was defeated and passed away November 29th of the same year.

Billy Rose

His Interest Genuine

History shows that champions of unpopular truths seldom get far politically, nor do they ever seem to attain popularity with the general public. Spiritualism was just as unpopular eighty years ago as it is today and this is the main reason why people in high places, even though convinced, avoid public statements on the subject. Greeley was one of the first and possibly the only newspaper editor and owner of any note who took a stand pro Spiritualism.

"We Are Not Responsible"

It is true that many newspapers throughout the world publish feature stories on Spiritualism from time to time, but as a rule, these stories carry a by-line and are prefaced by the editor's statement, "*we are not responsible, etc., etc.*" With rare exceptions, these articles either scoff or ridicule the subject.

Even so, a few serious articles were published during the days of Doyle and Lodge and today some science editors release *pro* articles but they are usually confined to the *dignified* subject of mental telepathy and rarely comment favorably upon the *technique* of spirit communication.

So much for the editors and newspaper owners and what

they allow, but the trend today is not evidenced in that field. Rather, it blazes forth from the pens of numerous columnists. By analyzing their articles and statements, we find that the text, when reference is made to psychic phenomena, is based on facts received as the result of their contacts with hundreds of people—people who have no axe to grind, but people who have had psychic experiences.

Over 50 Years Ago

To prove my point, I have only to refer to columnist Louis Ludlow's article, " 'Medium' Interview Was 'One For The Books' " which was widely syndicated under the heading, "Sparks From the Washington Anvil." Mr. Ludlow begins his article: "One of the strangest experiences I ever had was when, as a young reporter about half a century ago, I secured an interview with May Wright Sewall and heard her tell about conversations she said she had through *spiritualistic media* with her deceased husband, Theodore L. Sewall."

Do not miss the point. Ludlow said "*fifty years ago.*" Is it not reasonable to believe that even though it all began *for him* long ago, many experiences of this nature must have crossed his path? Could he not have been overwhelmed, during those years by such convincing data as to finally bring him to the point of saying something about it? . . . But why at this late date? Only Mr. Ludlow can answer that.

Tarkington's Preface

By way of friendly comment, instead of using the words, Spiritualist medium, Ludlow used his own special phraseology, "spiritualistic media." He goes on to say in his article that Mrs. Sewall published all these communications but he does not mention "Neither Dead Nor Sleeping" (out-of-print*) the book from which he quotes.

Nor does Ludlow say that the introduction was written in 1920 by Booth Tarkington who, after agreeing to write it, apologizes by saying he is neutral on the subject. If a man is neutral, why should he write an introduction to such a *pro* book?

It's the same old story, intellectual pen wielders like to play both ends against the middle. Their dear public comes first—their convictions are suppressed and seldom expressed unless the pulse of public opinion on a subject is at least normal.

Always Be Grateful

I shall always remember how, several years before Mr. Tarkington passed away, a request was made for him to issue a public statement. Although he always answered letters, he was careful not to say anything *pro*. After all, one must not run the risk of injuring their reputation.

There is no need to bring Ludlow to task for misquoting from Sewall's book, the name of which he does not mention, because the important thing is that this eminent columnist felt the subject worthy of consideration at all.

He could have mentioned that Mrs. Sewall sat with numerous of prominent mediums and witnessed numerous phases of psychic phenomena, but he said enough and Spiritualists should be grateful for the way he handled the subject.

For the record, May Wright Sewall, dean of a girls' Seminary in Indianapolis, passed

Booth Tarkington
He wrote the preface

away July 22, 1920, several months after her book was published by Bobbs-Merrill Company. She was 76 years old.

For the original clipping of the Ludlow article, we are indebted to Oscar B. Smith, editor of the *Farmers Guild News*, Frankfort, Indiana. Smith states that Ludlow was a former representative and member of the 71st to the 80th Congresses inclusive and a Congressman from the Eleventh district of Indiana.

Of Ludlow's background, Smith also says: "Mr. Ludlow was at one time a member of the Washington Press Gallery for Indianapolis newspapers (1901-1913) and is a former president of the National Press Club. He retired from Congress in 1948 as one of Indiana's most highly respected Congressmen. Mr. Ludlow is regarded as a very responsible writer which makes his article all the more impressive."

Inasmuch as this article deals with columnists and the trend they have recently shown toward psychic phenomena even though not thoroughly convinced, a logical reason should be given for this interest. I believe that, in their association with all sorts of people, columnists must be continually confronted with discussions of Spiritualism — and that these discussions are started not by the columnists themselves but by these more or less prominent people.

The Houdini Affair

Even today, those well informed, claim Walter Winchell retains his interest and spirit of inquiry toward the subject of spirit commuication. Who can forget his direct association with the Houdini affair in 1929 when he interviewed the late Mrs. Houdini after she received the code message from her deceased husband through the mediumship of Arthur Ford? His column, during that fracas, included a letter he received from Mrs. Houdini wherein she (Mrs. Houdini) stated she was satisfied she had actually received said code.

Some columnists are reluctant, while in the flesh, to come right out and say what they think. O. O. McIntyre is in that category for during the past ten years and even longer, numerous direct-voice communications to the editors of this journal have been received from him, not through one medium but through dozens.

McIntyre's Message

McIntyre has voiced the fact that he was always interested in the subject while on earth. His communications, at seances, over a period of years, bear out this point and in other ways, his utterances have proven most evidential.

A feature article published by *Psychic Observer* several years ago, was based on a communication from "O. O." received through the mediumship of Frank Decker . . . and Dan-

Books Wanted

A Wanderer in The Spirit Land by Francchezzo.

Human Atmosphere by W. J. Kilner.

The Spirit's Book by Allan Kardec.

The Book of Mediums by Allan Kardec.

Clairvoyance and Materialization by Gustav Geley.

The Phenomena of Materialization by Baron von Schrenck-Notzing.

Psychosophy by Cora L. V. Richmond.

All The Spiritualism in The Christian Bible by E. W. Sprague.

Case for Spirit Photography by Sir Arthur Conan Doyle.

Nature's Divine Revelations by Andrew Jackson Davis.

Psychic Light by Maud Lord Drake.

Light of Egypt by Burgoyne.

Cosmic Christ by Violet Tweedale.

Dawn of The Awakened Mind by John S. King.

Davenport Brothers; Their Mediumship.

Death-Bed Visions by W. F. Barrett.

Descending Light by Josephine Brace.

Evolution of The Universe by Michael Faraday.

From Sphinx to Christ by Edward Schure.

The Science of Magnetic, Mental and Spiritual Healing by Rev. E. W. Sprague.

Glimpses Into The Next World by Vice Admiral Moore.

The Initiate in The Dark Circle by Cyril Scott.

My Greatest Story by Hannen Swaffer.

Most Haunted House in England by Harry Price.

The Openers of The Gate by L. Adams Beck.

On The Heights of The Himalyas by Van der Naillen.

The Mystic Scroll by Van Anderson.

Secret Power by Marie Corelli.

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When writing, state price expected and condition of book Address: R. G. Pressing, 10 East 4th St., Jamestown, N. Y.

(*) Good Used copies—$3.75.

Have Columnists Gone Psychic?

ton Walker, New York columnist was present. Did he write about it? NO!

While in New York several years ago, I had an opportunity to glance through a file containing McIntyre's "Day By Day" column and after a search of several hours, I came across only two instances where he even mentioned the subject of Spiritualism.

Gloria Excited

In her column, "Voices of Broadway," Dorothy Kilgallen says: "*Intimates say Gloria Vanderbilt Stokowski is currently excited about Spiritualism.*"

This quotation is taken from the New York Journal American dated January 26, 1950, and was, no doubt, made as the result of an interview Miss Kilgallen had with Gloria. However, we know that all gossip written by these columnists cannot be obtained by actual contact, but we also know that columnists are meticulous about checking and rechecking facts. Gossip is sometimes founded on fact.

If Gloria is excited about Spiritualism (and Miss Kilgallen spells Spiritualism with a small "s") what on earth could she (Gloria) be excited about! One cannot become very excited after reading books on the subject. Possibly, she attended a seance and since she was excited, probably she received some evidence.

"Great Literary Riddle"

Louis Sobol's column in a New York newspaper several years ago cited Stokowski's interest in Spiritualism and the fact that he attended seances given by the late Edward Lester Thorne. This could account for Gloria's interest in Spiritualism.

The Kilgallen clipping was submitted by Georges W. Pressier. 223 Grand Street.New Milford, New Jersey, who says that Gloria Vanderbilt Stokowski is the daughter of the late Reginald Vanderbilt, one of the earlier Vanderbilts and that husband Stokowski is a famous concert music master.

"Patience Worth Case, Great Literary Riddle" . . . this column heading was used by Billy Rose in his syndicated article published the latter part of January when he discussed the mediumship of Mrs. John H. Curran who passed away December 5, 1937.

Spiritualists know her as Pearl Curran, the medium who received her first message in 1913 from a spirit named Patience Worth and like most mediums, her fame began two weeks after her passing when the Los Angeles Times Sunday

Emily Grant Hutchins
She sat with Pearl Curran

magazine published four full pages with pictures discussing her rare mediumship and at the time included excerpts from her books: "Sorry Tale," "Hope Trueblood" and "Light from Beyond." Where else could Billy Rose have obtained this data?

His article began with these words: "Next time you meet a fellow who doesn't believe in anything he can't measure with a slide rule, ask him to give you a logical explanation of the documented case history of Patience Worth."

How It All Started

Could this mean that Billy Rose is challenging all of our critics, including the psychic researchers? Quite possible because he continues: "On a July evening in 1913, two St. Louis housewives, a Mrs. John Curran and a Mrs. Hutchings, were amusing themselves with an ouija board—a parlor pastime as popular then as Canasta is now. Suddenly Mrs. Curran felt a strong pressure on her hands and the pointer began to spell out a message: 'Many moons ago I lived. Again I come. Patience Worth my name'."

Rose Quotes Prince

Of course, with very few exceptions, all married women are housewives, but, at the time, Emily (Grant) Hutchings was a reporter on St. Louis Globe Democrat. Incidentally, Mrs. Hutchings, (2336 Tower Grove Avenue, St. Louis, Missouri) has written many articles for this journal. She is author of the book "Where Do We Go From Here?"

The Rose column concluded with this statement: "Either our concept of what we call the subconscious must be radically altered so as to include potencies of which we hitherto have had no knowledge or else some cause operating through, but not originating in the subconscious of Mrs. Curran must be acknowledged."

This statement is credited to the late Dr. Walter Franklin Prince, officer of the Boston Society for Psychic Research and can be found in his book, "The Case of Patience Worth," (out-of-print*) published by the society in 1929.

Not Mentioned

Articles on Spiritualism by Columnists are important. It's always the story behind the story for sometimes, as a result, seances are arranged. As proof—a story appeared several years ago in *Psychic Observer* with an account of a seance arranged for Danton Walker in the Hotel Taft, New York City. The medium was Frank Decker. Again I say that, to this day, Danton made no mention of this seance in his column. Rest assured that if he could have found anything wrong, he would have blasted the sordid news to all of his readers.

It seems that when relatively

(Cont'd Page 4, Col. 3)

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SUMMERLAND

AKIN

Harriet Muzette Akin (Cohen), Atascadero, California, passed away February 7th last at Lily Dale, N. Y., after a long illness. She was 77, The funeral was conducted by the Rev. Arthur A. Myers in the home of Mrs. Mabel Kellerby. Mrs. Akin, known to her intimate friends as "Muzette" was christened "Martha" but because of her charming personality and cheerfulness received the affectionate nickname. Mrs. Akin, whose husband was the late Louis Cohen, was a great friend of Anna Howard Shaw and Susan B. Anthony, who visited Lily Dale on numerous occasions over 50 years ago.

BENNETT

Rev. Jessie Bennett, pastor of the Fellowship Spiritualist Church, Ocean Park, California, passed away Feb. 5th. She is survived by her son, C. J. Bennett.

BURROWS

Sarah Ann Burrows (90) passed away in Camden, New Jersey, January 6th. She was a member of the Fourth Spiritualist Church, Camden, New Jersey. Rev. Elizabeth Giberson, pastor, officiated.

CORY

Mrs. Theodore Cory (76), English authoress, pen name "*Winifred Graham*," passed away February last at her estate, Hampton-On-Thames, England. She and her husband were personal friends of the editors of this journal.

DOLATA

Frank Dolata passed away in Chicago, Illinois, recently. Surviving are five daughters, one of whom is the Rev. Helen Kracinski of Chicago. Rev. Victoria Barnes officiated.

GOBLE

Helen Collins Goble (65), Spiritualist healer, passed away at Aurora, Illinois. Surviving are her husband, Ralph, daughter, Gladys Rydberg and two brothers. The Rev. Herbert Van Valen officiated.

GUNDESON

Mary Ellen Gundeson, spiritual healer and member of Universal Spiritualist Brotherhood Church. The Rev. Anna K. Rose officiated.

HALL

Amelia Adams Hall, pioneer member and medium of the N. S. A. passed away recently in Haverhill, Massachusetts.

HALSTEAD

Emma Jane Halstead (85) passed away in December. She is survived by her son, Carl Halstead of El Paso, Mrs. Mattie Marjason of Elkart, Indiana. Rev. Harold Morris officiated.

JEFFREY

Rev. Anna Jeffrey, medium and member of the Church of the Spirit passed away recently in Chicago, Illinois. Rev. Frank Joseph and Rev. Ernest Schoenfeld officiated.

JOSEPH

Katherine Joseph (76) wife of the Rev. Frank Joseph, treasurer of the National Spiritualist Association, passed away in Chicago recently. She is survived by her daughter, Elsie Joseph Lather; Lieutenant Colonel Frank J. Lather, grandson

"Muzette" Akin

She passed away at Lily Dale

and Bruce John Lather, great grandson. Mrs. Joseph was an ardent worker for the cause of Spiritualism having spent the best years of her life co-operating with the Church of the Spirit in Chicago.

KELLEY

Inthia I. Kelley, charter member of the former First Spiritualist Church of LaPorte, Indiana, passed away in that city in January. She is survived by two daughters, Lura Brown, and the Rev. Eva Kelley, grandchild and a brother. Rev. Victoria Barnes officiated.

KRONCKE

Charles Kroncke (77) passed away recently in Chicago. He is survived by his wife and four daughters. Rev. Ernest Schoenfeld officiated.

RYAN

William E. Ryan (80), Detroit, Michigan, father of Edward Ryan (medium) and Royal Ryan. Mr. Ryan was a member of the First Spiritualist Church, Pontiac, Michigan, whose minister, the Rev. Mabel Barnes, conducted the funeral service.

STETZLER

Louise Stetzler, Chicago, Illinois. She is survived by her husband, Edwin S. Rev. Victoria Barnes officiated.

WILSON

Mabel Wilson, Madison, Wisconsin, passed away December 23, 1949. She was a member of First Spiritualist Church. Two daughters and two sons survive. Rev. Melvina Hostak Krauss, Milwaukee, officiated.

WILSON

Ralph H. Wilson (77), Joliet, Illinois, former secretary of the First Society of Spiritualists. Surviving are his wife, Freda; daughter, Rose W. White and son, Robert. The Rev. Herbert Van Valen officiated.

YOUNG

Esther Young, medium and vice president of the First Spiritualist Church, New Castle, Pennsylvania. Surviving are her husband; daughter, Justine; and a son, David.

YATES

Rev. L. C. Yates, pastor of the Bethlehem Spiritual Christian Church, 1004 South St. Mary's St., San Antonio, Texas, passed away January 27th according to church treasurer, H. L. Breed. Mrs. Yates was an outstanding speaker and medium during her years in the field of Spiritualism.

Have Columnists Gone Psychic?

prominent men and women in many fields become initiated into seance room phenomena, they "freeze up" just as Danton did. This is caused by a certain something within each one . . . more like an urge to know about psychic things and the "freeze-up" occurs usually when they are confronted with positive evidence.

It is difficult for a mind of that type, a columnist's mind, to immediately reorient its thinking. Rather they ponder over it. They seem to weigh the subject. They become confused and are confronted, through doubt and fear, with a myriad of questions.—Could it be true? Could I be wrong? Was I fooled? What will my colleagues say?

In other words, Spiritualism seems to be too much for the average "work-a-day souls" to comprehend. Intriguing, yes, but when the jolt of evidence hits them between the eyes, they sometimes run like a stoned dog or stand aghast.

I shall never forget a statement made several years ago by one of Life magazine's feature story writers after having witnessed five seances in two days: "Pressing," he said, "I want to see no more. I am punch-drunk" . . . and that is usually what happens.

And so when certain types of minds are bowled over by irrefutable evidence, they either freeze-up or ask for some one to throw them a towel. It will ever be thus but when they ask for it, the job of all Spiritualists and Spiritualist mediums is to bend over backwards in an effort to present our case and then if they don't accept the fact that there is life after death, let them wait till they're dead.

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Dickson's Materializations

It was colorful! It was gorgeous! There was never a sound of dancing feet, the rustle of garments, — nor the tinkling of bracelets.

Minnie Brown

Manifesting as a child, this little spirit is internationally known.

By Amy B. Marshall

When materialized Spirits stand before the curtain at a public or private materializing seance held by Rev. James J. Dickson, world-renowned materializing medium, they try to give their full name and converse at length. Each one tries to prove survival and confirm that no change has occurred in his memory.

By attitude and gesture, peculiar perhaps to themselves, continuation of distinct personality is established.

It is therefore evident to the open-minded person that although the departed have passed beyond the narrow limits of our earthly senses, they still live, retain their memory and personal characteristics.

For Twenty Years

Our Spirit friends, having discarded the physical body with all its human errors and limitations, are again in command of their spiritual perfection. And so, we usually can rely on the veracity of their statements and follow advice they may offer.

Therefore, contact with our Spirit friends and loved ones at the grand materializing seances given by Reverend James J. Dickson, is the beginning of real knowledge for us.

For about twenty years I have had the priceless guidance and knowledge of the truth about life both here and beyond the

She Tells The Story

Amy B. Marshall

A third-generation Spiritualist

grave from the Spirit World. This guidance and knowledge has been gained through the public materializing seances of Reverend Dickson at his Church, 2139 Grove St., San Francisco, and at private seances in his home at 2940 Nineteenth Avenue. These beautiful seances, where one can plainly see and speak with loved ones, are indeed rare privileges.

In Full Form

Rev. Dickson's cabinet guide, Minnie Brown, always superintends the seances and opens the meetings materialized in the form of a child. The Spirit loved ones materialize in full form, sometimes three or four at a time. They give their names and many speak as they did when on earth. They are usually willing to give full and complete answers regarding the Spirit World and its activities, and tell us of life on other planets, earth's prehistoric and future civilizations, etc.

Years ago I was so distressed by a persistent cough affecting my small son, which had resisted treatment, that a seance was arranged with Rev. Dickson to see what should be done about it. My son's Spirit Guide materialized and told me in detail what had caused the cough and how to treat it. Within a short time after following her instructions he was well, the cough entirely gone. And by adhering to her advice he never had a recurrence of the complaint!

We Are Not Puppets

Another time our family became involved legally. Naturally, the loved ones were asked for counsel and they outlined the action for us to take. We followed their suggested course which was quite unorthodox and so surprised our opponents, that we were enabled to arrive at a simple solution of the matter, satisfactory to all.

It should be emphasized, however, that we earth mortals are not puppets manipulated by our Spirit World loved ones. Their loving help is always available, but we are here on earth for our own experience which must be the result of our own choices and decisions, as far as possible.

Rev. Dickson does not confine himself to the public seances at the Church or to the private meetings at his home. He is constantly called upon to give materializing seances to gatherings at various people's homes. One of my greatest joys is to have a materializing seance in my home, where those gone before reunite with members of our family in old familiar surroundings!

Happiness—Our Heritage

At one of our home seances, about twenty loved ones materialized with eager enthusiasm, and spoke with the family. We were all affected and stimulated by the vibrations of pure joy that radiated that evening, the manifestations were so grand and overwhelming. There was no gloom, nothing somber, all of our Spirit friends were young, gay and happy. In fact they were so plain they showed themselves to be younger than many of us, although some had been very old when they passed into the Spirit World. All of our Spirit loved ones spoke of their great desire to help us to have the happiest earth life possible for "It is sunshine, not clouds, that make for a better life."

Another remarkable experience is to be invited, with four or five other people from the audience, into the Cabinet by the Cabinet Guide, to sit with Rev. Dickson at a public materializing seance. In the stillness of the cabinet you can see the materialization in operation as a Spirit unfolds its luminous form.

In the beginning just a small

spot on the floor. From this spot comes first the head, then the shoulders and arms, continuing to build in this manner until the Spirit stands in full form before your very eyes. The form steps through the curtain, gives its full name, is recognized, holds a conversation with its earth friend, then vanishes in the air.

I Wanted To Know

We watch Spirit after Spirit materialize until the Cabinet curtain is opened wide so that the audience may see Rev. Dickson, those sitting in the Cabinet with him and materialized Spirits, simultaneously. Surely such manifestations prove Eternal Life.

Today when so many dwell in fear of atom bombs that may come, I can feel the strong vibrations of comfort which freed me from terror during World War II. Here in the West we heard by radio, and read in our newspapers, about the attempt of an enemy submarine on our coast near Santa Barbara, and of some kind of bombs which fell in Oregon.

Fearing San Francisco might be shelled or bombed I wanted to move, with my family, away from this area. I arranged for a private materializing seance with Rev. Dickson, however, and the Guides calmed my fears by giving me assurance that if danger was imminent they would give warning in time for us to get away. I went home knowing they would keep their word, and continued to rest securely on their promise until the end of the War.

Deals With Human Problems

This love and care of the Spirit World exists for everyone—there are no favored few. Not a day passes without some tangible evidence of the help and presence of my Spirit friends but were it not for the wonderful materializing seances of Rev. Dickson, where I can see and speak with them, much of the significance would be lost.

The contributions of the Spirit World, however, are not confined solely to the solving of human problems. Our Spirit friends are actively working in the realms of art, music, theater, science, invention, etc., giving impressions and advice to all who are aiding in the construction of a better world.

But, their work in behalf of art, for instance, is more able to be appreciated when concrete evidence is tangible such as the beautiful independent colored slate drawings done without human hands in broad daylight, by Juanita, Spirit Artist Guide of Rev. Dickson, or when they gather to produce the amazingly beautiful spectacle known as a "Spirit Dance".

Rev. James J. Dickson
He assures his students

Some time ago I was invited by a member of Rev. Dickson's Church, The Spiritualist Church of Revelation, Inc., to spend an evening at her home. I accepted the invitation and on that evening was one of a large group composed of doctors, attorneys, educators, other professional and business people.

When all of the guests had assembled, our hostess said she had asked Rev. Dickson if he would sit in her home at a social evening for a Spirit Dance and he had agreed, and that was what she had planned for the evening. Those of us familiar with a Spirit Dance were delighted.

While Rev. Dickson talked for a few moments about materialization and the Spirit Dance manifestations, two of the men guests stretched a curtain across one corner of the very large living room to make a Cabinet. When the Cabinet was ready and the lights softened, Rev. Dickson took his place behind the curtain and immediately the Spirit, Minnie Brown, parted the curtains and stood materialized before us.

A Spirit Described

She appeared as a seven-year-old child showing her curly hair as she walked about the room greeting the guests who were sitting in a semi-circle three rows deep from the corner Cabinet. Because of the nature of the manifestation, quite a large space was required between the assembly and the curtain.

After Minnie returned to the Cabinet the first Spirit dancer appeared. It was a slender young woman dressed in a gown of pale pink. The bodice was form-fitting with narrow shoulder straps, while the skirt was quite full, made in three tiers or flounces, each one banded in a design of brilliants which flashed as she whirled and swayed to soft background music.

Indians Materialize

The exquisite grace with which she executed the pattern of the dance surpassed that of a finished ballet dancer. On completion of her number she bowed very low and then disappeared into the Cabinet.

Minnie then announced that the next dance would be an Indian War Dance Scarcely had she finished speaking when a magnificent, tall Indian Chief with large dark eyes and clear-cut harmonious features stepped through the curtain. Keeping time to soft Indian music, he stamped slowly away from the curtain, followed by a second Chief, who in turn was followed by a third!

The Chiefs serpentined across the floor bending forward from the waist and then straightening heads thrown up and back repeating these motions over and over. The lead-

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er wore an elongated feather headdress from which hung feather ornaments of different lengths the longest of which brushed the fringed epaulets on the shoulders of his buckskin jacket. Fringe and beadwork also ornamented the edges of his sleeves and trousers.

How Indians Materialize

On his left arm he carried a war shield painted with the figures of a turtle bird pony and snake and his right hand held a spear trimmed with fringe along its entire length. The second Chief wore a wide feather headdress attached to a headband covered with white feathery down. Long down-covered panels flapped against his face as he danced. He wore buckskin trousers and a sleeveless jacket. Thick fringe about eight inches long covered his upper arms.

He, too, carried a shield and spear. The third Indian wore a plain band around his head which held six feathers. He wore only trousers so that as he danced his perfectly proportioned body could be seen as it gleamed in the subdued light. When the Chiefs finished their dance back into the Cabinet they filed Indian fashion.

Dematerialization Seen

When the last Indian had vanished, Minnie Brown parted the curtains and said the dance to follow was called "The Passing of a Soul". Then through the curtain came an Indian Squaw dressed in pure white fringed buckskin. Slowly, in her small white moccasins she moved from one side of the dancing area to the other holding her arms and swaying from side to side, apparently in anguish.

Finally, she faced the audience and slowly, slowly sank to the floor on her knees. Then clasping her beautiful hands together, she rocked from side to side and back and forth. From the kneeling position she leaned closer and closer to the floor until she vanished from our sight

A prehistoric Grecian number followed, enacted by two departed loved ones of members of Rev. Dickson's Church sitting in the audience. Simultaneously they stepped from the Cabinet dressed in identical purple robes trimmed in gold. Their demonstration consisted of assuming classical poses or attitudes rather than actual dancing. In poses they appeared as lifesize paintings against the dark backdrop of the curtain, while in others where the light gave more roundness to their forms, they appeared as though sculptured in marble.

Seance Lasted Two Hours

One of the last dances was executed by an ancient Egyptian Princess wearing a sheath-like costume with floating panels which stood out horizontally as she spiralled swiftly before us. Her close-fitting headdress of feathers was trimmed on each side with birds' wings. Just before the exotic Princess concluded her dance, the Spirit form of a large man stepped from the Cabinet, and when the dance ended, he held the curtain open so that she might enter. He followed.

For about two hours we watched this marvelous spectacle until Minnie Brown concluded the Spirit Dance with one of her own. She finally closed the seance with a beautiful Spirit song in the sweet voice of a child.

No Human Achievement

It was colorful! It was gorgeous! There was never a sound of dancing feet, the rustle of garments or the tinkling of bracelets. The stillness was profound. Only the soft music to which they danced broke the silence. Long after the seance closed we sat, enchanted, our souls thrilled with ecstatic rapture. It was agreed that although earthly performances might reach the heights, no human achievement could surpass the Spirit Dance we had just witnessed.

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MORE PROPHECIES

For 1950

Through the Mediumship of

Beulah Brown

We stand today as in the past at that zodiacal starting point created by man-made laws and mathematics whereby we say goodbye to the old and a bid a hearty welcome to the new. For in that great realm of souls, that world known as Spirit, that great celestial realm, all things are timeless insofar as the ticking off of seconds, minutes, hours, days, weeks and months are concerned. All life (in every realm) is governed by God law. For if we say that God created, then we must admit that there was a beginning. Creation is without beginning or ending.

Tapping New Worlds

The Great Pendulum of Nature swings to and fro. Everything that has taken place, and everything that is to come is the result of consequences and sequences. All things are born of suffering as life itself.

And out of the suffering and the mass of human debris, and the colossal destruction of nature, at times new worlds of imagination are tapped. Newer developments are brought forth to expedite the law of mankind. My friends of earth who stand today at the threshold, the second half of the 20th Century, the Golden Anniversary of this great century, within your souls give thanks that you are living in such a wonderful period of life.

The Next Fifty Years

Yes, there has been suffering. There has been devastation, and many of you present are asking, "what have I to be thankful for?" There is much to be grateful for, indeed. Be thankful that the parent Creator permits you to live and breathe and partake of the beauties of Nature. The source of nature spells progress, and you are part of this pulsating progress. Consider the progress of the world in the past quarter of a century. It has been great, but not nearly as great as the progress of the next fifty years.

It is not possible to speak to you today in terms of events that apply only to 1950. The current cycle involves events that had their beginning in early 1948. As a result of these conditions people ask vital questions.

Is another war imminent? Are we facing a depression? What of my business? What of my job? What of my family? Upon what

Rev. Beulah H. Brown

She is pastor of the Little Cedar Spiritualist Church, 123 West 94th St., N. Y. C.

rock can I best secure the foundation of that which will provide an element of security through the years to come?

It is not possible to speak in terms of this, the United States, as a separate portion of this planet; for all the circumstances of the world at large are focused economically, therefore, materially, upon this, your great country, and those things that will come to pass will prove to be the by-products, the circumstances governing and affecting other countries of the world.

From March to July, 1950, the United States will experience great prosperity. Income will be high. Employment reaches a peak. But a deceptive element prevails — much like a magician waving a wand before the trusting gaze of a child. There is the tendency to become lax, and the lure of material possessions causes sorrow and loss. From September on many will be caught in a web of circumstances that will bring financial problems which prevail until 1952.

Definite Advancement

Allow yourselves sufficient time to think. Become progressive of consciousness and endeavor to tap those great reservoirs of divine strength for inspiration while making important decisions. Use mature reasoning rather than impulsive reactions.

Great strides will be made in socialized medicine. Fight it as the medical profession will, it will become a reality in America within two years.

A definite advancement toward the control of and elimination of cancer will be forthcoming. Two young and brilliant minds are now working diligently in a laboratory not far from where you sit. Their names will go down in history for the factfinding elements they will produce through the instrumentality of great souls, not knowingly as far as they are concerned, working with them through their consciousness.

Devaluation of Currency

Many disasters befall the nation. Accidents in the air will be numerous. Between April and June tragedies are indicated in the air and on the water. Also, a severe earthquake will rock the Pacific Coast. The worst since the San Francisco devastation. In fact, the entire Western Hemisphere from Alaska to the remotest tip of Chile will experience severe shocks. The Pacific area, the Pacific Ocean, Indian Ocean, the changing of the polarities, being the result, bring forth such conditions.

Let us step across that broad expanse that we term the Atlantic Ocean and touch with the vibrations of that great country that has become controversial to the entire world since the cessation of hostilities . . . Let us consider the fall of nationalistic China and the devaluation of English currency as major issues, the outstanding topics that are the challengers, of the economic structure of the world force today. The devaluation of the currency has proved a failure. The socialistic government,

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Beulah Brown Prophecies . . . CONTINUED FROM PAGE 8

as far as England is concerned, has failed. The Conservatives will be returned to power.

The necessity for proper evaluation in curency occurs in mid-summer. It will help to stabilize floundering England. This nation, in time, will become an armed fortress. The monarchy is reaching its end. Nature is preparing a different pattern. Changes will come. Changes will be received unwillingly, but the cavalcade of generations will benefit.

The situation in China is gloomy. Last year it was predicted from this pulpit that China could be saved, should be saved, but would not be saved. Statesmen have erred greatly. This error grows and grows and causes extreme bitterness in the next twenty-five years.

RUSSIA

The Soviet empire is gradually approaching a point where the holes in the curtain which you term iron, will become larger. Beginning in 1952 you will see the beginning of the end of the present Soviet regime, through the passing of its present dictator Political chaos follows. Each leader vies for power This will divide the country and set the fires for another revolution. This debacle will appear like a child's picnic when compared to the tragedy of 1917.

There are many things to be feared. Fear is deadly and to become fearful is to lose one's true perspective. Therefore, those men and women who represent America, those who are her leaders, must evolve very dominant policies and apply their force rigidly if they are to maintain the prestige they enjoy from other countries in the world.

The opportunity to lead other nations is America's destiny in the next two years. But to do so it involves a great outlay of cash.

With the breaking up of Soviet power, this influence extending through China and Asiatic territory, the causes set into motion will bring about World War Three. I am sorry to prophesy that there will be World War Three.

PREPARE!

Therefore, to those within the sound of my voice, prepare ye for those rainy days to come. Endeavor to solidify to the utmost of your capacity the conditions relating to or surrounding your earning capacity. Save a little, rather than spend all and find yourself in debt. Remember that with the collapse of these countries the beginning of world-wide economic collapse will manifest.

Therefore as I have endeavored to make it clear to you the events now portrayed carry you forward to a pulsating apex which gives way with a mighty crash in 1952. Collective humanity cannot escape it. It is destiny!

Those Nations that have survived through mighty semi-color that have wrested from humanity every prestige of strenth and created spiritual unrest must stand on the threshold of time and be judged accordingly. Then they will go down in defeat in order to experience rebirth to carry on as Nature forges forward.

You ask why these things take place. Would they come to pass if different leaders were in power? The answer is that those individuals who are to become a part of that great national situation directed by the Universal Force of life are the ones who fall heir to those conditions because somewhere back that great pattern of destiny, they have played some part in that particular plan.

Therefore, they must again pick up the threads whereby they can seek to carry forward into a more progressive state, or again create for themselves additional Karma as leaders and as such as today you have many who have through the lust for power lost sight of that spark of divinity embedded within their consciousness, and so again they go down to defeat. Again they must walk sideways the narrow road and wait perhaps many centuries until they shall have an opportunity to work out the destined pattern.

FRANCE

We see with France continuous trouble through labor. The entire country at various intervals during 1950 is rocked by demonstrations created by destructive elements who seek to divide the power of that impoverished land, but by the determination of her people once more become a unit of expression, and thereby enable her to raise her head above those forces that seek to destroy her.

Touching through into Germany we again find a fermenting cesspool of iniquity. Within a five year period, a strong character, a more conniving mind and in some respects a more diabolical strategist will rise among the people and they will rally around him as they have rallied around others and will again plot and plan for the day when they shall once more make an attempt for world mastery.

BALKAN STATES

Watch carefully your Balkan States, for they are the powder keg that will carry the world as close to a shooting war as possible without a shot being fired. Twice in 1950 you will stand at the threshold of what could become a shooting war. Fortunately, there is every indication that those circumstances will be mitigated temporarily through the strong hand of leadership—men capable of cooling the fire of tempers and experience in diplomacy.

From the latter part of March until mid-May the world factors are similar to a stick of dynamite awaiting ignition, and again in September. However, I re-emphasize actual violence or the preparation of events that would actually lead to a war will be averted.

Many of you will experience days of anxiety. There is today behind the so-called Iron Curtain scientists who are not nearly as concerned with the atom bomb as they woud have the world believe, working feverishly, I might add, to perfect an atomized germ-laden rocket that they hope one day to use in their warfare against the rest of the world. Fortunately, for the world, the Iron Curtain and all that it represents will fall to pieces before it becomes a reality. Many of these conditions sound dire. They are reality, my friends. This is life!

Millions and millions of souls are involved. In immediate families there is a lack of harmony. There is seldom harmony between nations, groups and fraternal organizations. How can there be harmony spiritually, or otherwise, between nations opposed to each other? Where there is only the desire for power and where people are driven almost to the point of insanity in the lust to accumulate, there is bound to be chaos. If man closes the door of his consciousness—if cities and nations close the door to God-power, the God-power can wait. This power is endless and measureless. Eternity is timeless. All is progression. This applies to individual, family and national destines.

AVOID FEAR

Then how best to change the power is dependent on individual conscience. Therefore, my friends to those of you who have the understanding to assimilate it do not become filled with fear. Rather prepare for yourself a blueprint, and endeavor to leave within it plans of that blueprint and to consciously prepare yourself to gain in tolerance and soul appreciation of life and its events. This prepares the way for peace and strength to those less fortunate. Each unto his own has a part to play on the stage of life. Each can become an excellent performer. Each can fail. It is within the elements of your own ability to move forward—not dreading catastrophe.

The part you are destined to play now was prepared a long time ago. Otherwise you would not be here. To give an excellent account of your capabilities you must be a willing servant in the Kingdom of God. None is greater, none is lesser. You are all servants. Think well those words, and analyze them carefully. It is not an ambiguous expression. Remember if you can develop the consciousness of serenity, no power on earth can destroy our outlook, or cause you individually to swerve

(Continued Page 10, Col. 1)

Coming Events

1950

March 7th-10th; Wisconsin State Sp'list Ass'n convention, Hotel Pfister, Milwaukee, Wisconsin.

xxx

April 23rd—Sunday—Juliette Ewing Pressing will be featured at the Ohio Ave. Spiritualist Church, 86 South Ohio Ave., Columbus, Ohio; Rev. Ralph Whitney, Minister.

xxx

May 9-10-11-12—Rev. Clifford L. Bias sponsored by The American Foundation for Psychic Research, Inc., at No. 10 East Fourth St., Jamestown, N. Y.; 8 P. M., series of classes followed by demonstrations each evening.

xxx

May 12th-15th; Michigan State Sp'list Ass'n convention, Tuller Hotel, Detroit, Michigan. Rev. Peter Evert, President.

xxx

May 17-20; Annual Convention of The General Assembly of Spiritualists of the U.S.A.; Hotel Seneca, Rochester, N. Y.; Rev. Mabel Hammel, Convention Chairman.

xxx

June 9th-11th; Independent Sp'list Ass'n, Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

xxx

June 20-22—53rd annual Convention of the Ohio State Spiriaualist Association; Toledo, Ohio.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

June 27th-Sept. 4th; Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R.F.D., Canby Oregon.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

Sept. 11-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Rev. Clarence Benedict, 45 Westland Ave., Boston.

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Nothing To Fear

By Gertrude Snow

Long before I learned about metaphysics I had an experience which has never faded in my memory. If this had been a dream or a hallucination it would not have stayed so clear in my mind. An earlier bout with phenomena of this nature taught me that. None of those confused mental images persisted in memory beyond the illness.

At the time of this experience I was floundering around in regard to religion, unable to believe what I had been taught and unable to throw God out of my life. For ten days I had been ill. I was more weary than I believed possible. I had taken my pills to quiet my aching muscles and I had ceased to care.

My small son had switched the radio on and closing my eyes I listened to the calming organ music. At first I didn't notice that the ache was leaving my body but when it reached to my hips I began to wonder about it It was creeping up my body slowly, a sort of unusually complete relaxation. This was the first time I had rested since I became ill and it was most welcome.

The numbing sensation traveled on, on through my chest and down my arms. I began to understand then what was happening, or thought I did. I must be dying! And it didn't frighten me! All my life I had been led to believe that there was a terrific struggle at death, that one had to fight going down into the black nothingness. I had been taught, but had not wholly believed, that death was a long sleep without consciousness. All my intellect had fought against that.

Now I knew that wasn't possible. My soul was gradually withdrawing from my body. Then, I thought happily the soul must be that part of one which thinks, for my mind had never been clearer.

Free at last, I found there was an odd sort of sight, at no one point but awareness of the all-around. The atmosphere was a hazy shimmery pink and I floated in it with ease. It was most pleasant. And yet I hadn't departed to any definite place for I still heard the organ music coming from the radio and was aware of my son playing in a corner of the room. It was as if the roof were lifted and I could look down into the house. Time had ceased to exist.

I thought, I'm awfully young to die and it isn't fair to my family to leave them now. But I didn't want to go back to that sick body. I had achieved such perfect rest how could they ask me to return? I turned my attention back to the newness

(Continued Page 24, Col. 1)

Beulah Brown Prophecies

. . . . CONTINUED PAGE 10

from those principles of love and understanding that will carry you forward to that greater expression of life one day.

SPAIN

Spain will come into the arena of activity in the next three years. You will find a definite recognition and financial support directed toward that country from the United States of America. A definite, or shall we say a blanket recognition of its present state of government is assured. You will find that the Man of the Hour (Marshal Tito) emerging from and through these political skirmishes with his former teacher with somewhat of a halo above his head. Unless he succumbs to an assassin's bullet, he will go down in history as the individual who called the turn and so revealed to the world the weaknesses and sham pretense of Communism.

FINLAND-POLAND

Again we find those little countries of Finland and Poland being used as pawns. Finland will be used as a buffer in an attempt to gain certain concessions during the summer months. However, these plans will fail. Temporary inconvenience to its people, hardships, etc., but only for a short period of time.

INDIA

Touching through into India one can only add that it will be many, many years before that seething pot of uncertainty and the problems of her people can be solved. Many will rise as prophets, and will try to take the place of the great leader who was responsible for bringing about greater unity and gaining more for his country so far—for two centuries; but it will require a long and difficult cycle to evolve a pattern that will provide any benefits above the present status of oppression.

SOUTH AMERICA

South American countries move forward to an unequalled degree of prosperity. Political factors and uprisings cause considerable concern. However, they are nothing more than political feuds and are not to be taken seriously.

THE EARTH TREMBLES

There is the danger of earth shocks wiping out large areas. Those are circumstances that are unavoidable and cannot be controlled. As in the past years again we sound the warning—America guard carefully your waterways. The Panama zone may reveal a network of spy espionage that will startle the American people when they read the facts of intrigue.

Again we say guard well the Dardanelles and the Suez for attempts will be made to blast those Waterways.

Shipping — those areas will come under acute conditions during summer months. American shipping will be fired on as in the past. These remain incidents. Everything possible that can be done to antagonize a nation will be done at the latter part of 1950. - However, as we have already expressed it, it would appear that under those particular vibrations it is the leadership of individuals who will be able to eradicate the tensity.

UNITED STATES

Returning back to your own Nation, there is a movement on the way to enforce Prohibition. It will become a volatile issue. Your coming election in 1952 will find this a controversial issue. However, not until 1956 will it become an actuality. The forces are at work, however. You will be interested to know that tremendous lobbying and millions of dollars are being utilized to bring about Prohibition.

Little do you know of the political cross-currents that are working to divide the unity of the country, and as men and women above average intelligence it is for you to do a great deal of thinking, individually work and collectively pull together to prevent those factors that could easily become realities. Yet, if they are sought out and exposed to public opinion, they will die a natural death.

Think ye well of the friends you possess. The circumstances you live under, conditions that are yours for the asking must be guarded—for they are God's heritage to you.

And having brought you the highlights there are many others that one might discuss but as I endeavored to make it clear to you in the beginning, it is not possibe to speak wholly of your country and its problems, and of you as an individual—your relationship, financial, spiritual and otherwise to the pattern without the all-inclusive elements that are at work on this planet.

You are the pivot point. All other things evolve about you. Circumstances that will catapult you into whereby it becomes necessary to revamp your currency structure after 1952 are not the direct results of anything in America, but of world-wide collapse.

Nations are now being kept going by the help of cash, the borrowing capacity reaches an apex—then the collapse It is not a pretty picture but it has happened again and again throughout civilization, and beyond your times it will happen again.

Therefore, as I take leave of you build spiritually your hopes on a strong foundation. In the words of the Master "I build my bridge upon this rock," I say unto you, "I build my faith upon this rock, and all the world shall not assail against me."

The End

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What I Observe by R. G. Pressing

To The Rescue

Arthur Ford's New York appearance, lecture and clairvoyance, was reported in Psychic Observer, Nov. 25th, by Lee Jarnigan. Apparent discrepancies in her report were pointed out by Ruth MacRobert of Larchmont, N. Y., in Psychic Observer, January 10th issue.

Mrs. MacRobert took exception to the way her suggestions were handled in this column, and now one of our readers, Marjorie (Mrs. Frank) Ralston, R.F.D. No 1, Little Falls, New Jersey, has taken exception to the fact that Mrs MacRobert presumed to find fault with the editor in the first place.

Mrs. Ralston's letter reads: "In reference to Ruth MacRobert's concern over the distress of persons reading Mr. Jarnigan's reporting of the Ford lecture.

"Mrs MacRobert states: 'Because of Mrs. Terhune's prominence I feel you should be reminded of the facts, which, if not meticulously followed may give the Spiritualist press a poor reputation. . .' With all due respect to Mrs. Terhune and with full recognition of her justly established prominence, the implication that had Mary Jones or John Smith been involved, the resultant distress would not be so acute. The point in question, one of inaccurate reporting—regrettable though that was—being thereby modified, might we not further modify it by considering the overall value of Mr. Jarnigan's article. In so doing, why not consider the best rather than, as Mrs. MacRobert did, '*skipping over the most to consider the worst.*'

"Mr. Jarnigan is a young newcomer. I have watched him work on several occasions and listened to him discuss many subjects. Those of us who have been privileged to incorporate into our thinking the blessed 'facts brought forward by the Spiritualists and developed to their full by the metapsychists' (Prof. Richet, 'Light', Oct. 8, 1927) recognize and honor true mediumship wherever found, whether manifested through a trained intellect of an illiterate. However, we also recognize how sorely, from a Public Relations stand-point, we need persons of young Jarnigan's type as platform workers. May we not, then, give tolerant understanding and support to his overall reporting of a splendid lecture and not focus attention upon one inaccuracy.

"The following is not related to the matter of reporting but may help reduce the significance of that one incorrectly reported item. I had persuaded a friend who had lost her husband almost two years previously to hear Ford lecture. Up to that time, the idea of the actual survival of personal identity and individual memory had been meaningless to her. She was still in a state of self-absorbed grief, under a Doctor's care, and a source of anxiety to her daughter. Last Christmas I received a card from the daughter (Psychic Observer file) who says: '*Thank you so much for making Mother look at things in a different light.*'

Mrs. Frank Ralston

"Why skip over the most to consider the worst."

"The fact that Ford stated a dog, which had died two days previously, was still alive and Mr. Jarnigan misunderstood or misrepresented that statement, to me somehow loses consequence as compared with leading a woman's mind out of two years of torment into its first step in spiritual stability.

"Accuracy is to be desired, of course. Appreciation of spiritual content is even finer; and we might even be grateful for a lecture to be reported and a paper in which it would be published."

Dunninger In Contempt

The wiley Joe Dunninger has been challenged, and this time by Mrs. Chrystal Dunninger. All his life, Joe has been doing the challenging, but this time he is on the receiving end.

A New York tabloid carried the story with the heading: "*Dunninger Held In Alimony Contempt.*" The article written by Philip Santora opens by saying: "Joe Dunninger the mental wizard who can peer through the thickest skull and reveal the thoughts therein was given some thinking to do in the Supreme Court where, at a "*command seance,*" he was told to get up $1,035 in back alimony to purge himself of contempt.

"The charges were brought by Joe's estranged wife Chrystal Spencer Dunninger who won a separation in 1944 on grounds of abandonment."

The article goes on to relate how Joe claimed to be on such friendly relations with Moudini —codes etc., but this was debunked by Chrystal who said: "I am informed that Houdini specifically bequeathed his possessions to his brother, Hardeen. My husband's name was not even mentioned in the will."

This flairup between the Dunningers in New York City should clarify once and for all the claims made by Joe over a period of 20 years—his claims that he was a bosom friend of Houdini, had a code and Lord knows what else.

When people fall out, especially those who are closely associated in marital aairs, anything can happen. It seems that the bubble broke right in Joe's face.

More Prophecies

Each year, class students assemble at the home of Rev. Minnie Cooke O'Hara to hear prophecies for the coming year. The following, received through trance mediumship of Rev. O'Hara, was taken down by Martha Rusbuldt, Dunkirk, New York:

"There will be strikes in labor but no hard times are ahead. You will see the passing of three great Americans. There will be many changes in the White House during the coming year.

"Do not express fear for America as there will be great financial gains. It is time that each prepare as World War III is, although in the distant future, bound to come. We do not like to speak of this but when causes are set up, the results are bound to manifest.

"Many universal accidents are destined to occur because the people of the material plane are going too fast. They do not take time to relax and think."

Dan McCarthy

He prophsies: "You cannot stop war until you remove the causes for war."

This spirit communicator did not give his name but members of the class were informed by several guides that the spirit communicator was Zacharias.

Before the seance closed, Dan, Rev. O'Hara's spirit teacher, said property would stay high in 1950 and that there would be no war this year; that the strikes in labor would not amount to much and that good financial conditions were in the offing. Dan closed, however, with this cryptic remark: "There is one thing you cannot stop and that is the causes for war."

OCCULT DICTIONARY

By JOHN BOONE ROMISER

ADEPT. One who has attained to spiritual power and understands the secret doctrines that concern the origin and destiny of mankind.

ALCHEMY. The chemistry of nature. The primary assumption is that there exists a universal solvent by which all atomic elements can be transformed into their original substance. The main object of alchemists in the past was to discover a process by which gross metals could be transmuted into gold. In addition to being an expert chemist, the alchemist also was supposed to have psychic perception. This description applies rather accurately to the inventive genius of modern scientists who specialize in atomic power.

ANIMA MUNDI. "Soul of the world." All-connecting consciousness, or the divine essence which is everywhere, permeating and animating everything in nature. The occult lore is that all sentient life is fused, blended, and unified by Anima Mundi; and that in reality there is no such thing as separateness. Radioactivity is a symbol of this principle in action.

ASTRAL BODY: A replica of the physical body, but more subtle and tenuous. The astral body penetrates every nerve, fiber, and cell of the physical organism. It is constantly in a supersensitive state of oscillation and pulsation. The psychic faculty is within the astral body which is extremely impressionable to extra-sensory vibration.

ASTRAL LIGHT. The invisible region that surrounds the Earth. It cannot be perceived except by those who are psychically developed. Within its realm every condition, event, or circumstance of the past, present and future is recorded. It is called the "great terrestrial crucible" into which everything is resolved and perpetuated. The psychically gifted behold there, in panoramic detail, the histories of nations and individuals. They can reveal coming events by what they see mirrored on the astral screen.

ASTRAL PROJECTION. The astral body separated, partially or fully, from the physical body and visiting another locality, near or far. This occurs when you are asleep. As a general rule, you do not recall the experience on awakening. Some dreams, however, are the result of such travel episodes. An adept can command his astral body to go any place he desires, for the purpose of making observations, investigations, and acquiring essential information.

AURA. A psychic affluvium that emanates from human, and animal bodies as well as inanimate objects. It is composed of electro-vital and electro-mental magnetism, surrounding that of which it partakes like an envelope. It is visible only to the psychic. The aura is frequently multi-colored, or brilliant. Or it can be dull, according to the character or quality of the person or thing. To the seer the aura of a person is an index to the hidden propensities.

CLAIRAUDIENCE. The psychic ability to hear sounds or voices regardless of distance.

CLAIRSENTIENCE. Psychic sensitivity whether is is a "hunch" or "that peculiar feeling that something is going to happen." Almost everyone possesses intuitive clairsentience to some degree.

CLAIRVOYANCE. The faculty of seeing with the inner or psychic eye through the densest material. Past, present, and future time is telescoped to the clairvoyant to whom each vision is revealed by astral light.

EGO. Your conscious feeling of "I am I." In academic psychology the ego is synonymous with the mind. Occult philosophies claim that there are two egos, one identified with mortal personality. The other is of divine, indestructible origin.

ESOTERIC. Secret knowledge not accessible to the uninitiated. When such information is published, it ceases to be esoteric and becomes exoteric. This means that the facts have become the property of the rest of humanity.

A Tribute to

John Boone Romiser

Incomparable Test Medium

There is no doubt whatever in my mind that John Boone Romiser's incomparable test mediumship touched a plane where human consciousnes and divinity seldom meet. I ought to know inasmuch as I was associated with him for a fifth of a century. Not only was he academically brilliant (I have the college degrees to prove it), but he was ordained by a Higher Power to bring forth great occult truths, and to encourage and inspire people to believe and then KNOW of their immortality.

John Boone Romiser

Mr. Romiser has written millions of words on esoteric philosophies and appeared before distinguished audiences time and again so whenever there was need for a qualified medium to address scientists, theologians, chemists, teachers and singers, it was he who filled the bill brilliantly — thereby gaining worthwhile adherents to the cause of Spiritualism.

There was nothing ambiguous about his mediumship. He was not a "Mary or John" medium. That is, he did not call out a first name and expect someone in a large audience to claim it. He gave full names, and on many, many occasions gave the first, second and third name. Also, he described what the Spirit looked like, where he came from, what he did while on the earthplane, and other salient factors were explained carefully and accurately.

I can truly say that his work extended into the great ocean of life like the prongs of Poseidon's trident. The magnetic influence of his inspired words, oral and written, are an enduring testimonial to the truism that "*many are called, but only a few are chosen.*" John Boone Romiser was one of the few.

In conclusion: Famous or less famous, John Boone Romiser was the greatest medium I ever heard. I have written testimonials, from those who count, to back up my indisputable declaration.

Frank J. McCarthy

FOURTH DIMENSION. Everything you see has length, breadth, and thickness. But in the Astral Light an object is seen in its entirety, including the inside. The fourth dimension, therefore, is the sum of the other three.

HYPNOTISM. The process by which a person of strong will power submerges another of weaker resistance into a trance-like state. Then, by a series of suggestions, the hypnotist can direct the other to do almost anything. For a time hypnotism fell into disrepute because it was practiced by the unscrupulous.

MAGIC. The hidden mysteries of nature. Magic is of two classes: Black and White. White Magic is exercised for a beneficent, helpful purpose. Black Magic is the abuse of super-normal powers for selfishness and greed. It is dangerous, and might results in evil reactions. White Magic remains pure and undefiled.

MAGNETISM. Elemental electricity which creates power of attraction and polarity. Almost every person and object has magnetic attraction.

MESMERISM. A coined word derived from Mesmer who

lived in the Eighteenth Century. He was a physician who applied psychic magnetism in the treatment of diseases.

MONAD. Nature's pattern for each species. It shows the difference in basic molds, which produce contrasting characteristics, such as appear for instance in corn and ivy, spiders and butterflies, dogs and elephants, baboons and humans.

OCCULTISM. The science of perfected living. It explains the brotherhood of sentient beings and the triumph of natural laws over human mismanagement.

PANTHEISM. Deity in nature. The Greeks worshipped the faultlessly contoured human body. In Roman days, the deity was represented in the grandeur of pastoral scenes. Modern pantheism is electricity, the universal agent that accelerates humanity's progress.

PHENOMENON. A cosmic, chemical, or psychic impulse which is experienced by those who are able to tune in on Nature's more sensitive forces.

PHILOSOPHER'S STONE. The power by which all life evolves, and through which all minds and all souls realize their mutual kinship. This term is often erroneously associated with spectacular alchemy. Actually it signifies the highest aspirations and the purest ideologies of altruism.

PROPHECY. The ability to foresee the future. Anyone who is able to prophesy accurately must be psychically equipped to read the records in the Astral Light. When there is faulty interpretation, it is not the Astral Light which is at fault but the adept who is temporarily out of tune with the vibratory beams.

PSYCHOMETRY. The ability to weigh or determine psychically the qualities of inanimate objects such as metals, textiles, antiques or potentially active chemicals. Psychometry may be defined as reading the "memory" or innate powers of material things.

PSYCHOPHOBIA. Fear of the unseen. Literally, a horror of destiny. Many materialists possess this phobia.

SOLOMON'S SEAL. The double triangle, the angles of which form the six-pointed Star. The apex of the emblem represents the human head or intelligence. The two-upper outstretched points of the symbol suggest human feeling or sympathy with everything that lives, moves and has its being. The two lower extremities signify human responsibility and substantiality. The angle below these, pointing earthward, represents procreative power. This cryptograph denotes the human being.

SOLOMON'S TEMPLE. The human body developed by divine principle.

SYMBOLS. Pictorial representation of thoughts and ideas. Some psychic impressions are received in the form of symbols, especially in the dream state. For example, fish or eggs signify money, and a horse denotes friendship.

TELEPATHY. Silent transmissions of thoughts from one mind to another. This may occur at close range or over a long distance, if two minds are in attunement or affinity.

VIBRATIONS. Magnetic waves that permeate the Astral Light, Psychic pulsations. Everyone is constantly affected by vibrations. They serve as direct agents of Nature's Laws.

Book Reviews

There is one book every Spiritualist, medium and church should own. It is "The Encyclopedia of Psychic Science" by Nandor Fodor. This book is recognized as one of the greatest classics ever written.

Within it 416 pages, every known phase of mediumship is defined and explained. It includes case histories and data about all foremost mediums up to the time of its publication in 1933. Over fifty rare photographs are included. The preface was written by Sir Oliver Lodge.

During the war, this encyclopedia sold as high as $15.00, but since devaluation, the *Psychic Observer* bookshop at 10 East Fourth Street, Jamestown, New York, offers this volume for $7.50. The book, 7½x10 inches, is 2 inches thick. It has a stiff red binding and the print is just the proper size.

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CHURCH NEWS

Spiritual Science Convention

The annual meeting and convention of Ecclesiastical Council of the Spiritual Science Mother Church, Inc., and the Spiritual Science Institute was held in New York City, January 11th and 12th. Rev. Glenn Argoe now heads all three organizations as president. Rev. Alice Tindall, of Washington, D. C., is vice president; Rev. Frances Parker, second vice president of both the Ecclesiastical Council and the Spiritual Science Mother Church, Inc.

Rev. Alice W. Tindall
She is the Vice President

Other clergy officers for both organizations are Ruth Schrader, Jennie Moore, Bessie Fourton and Myrtle Pinkney as treasurer, secretary and trustees respectively.

Officers of the Spiritual Science Institute are: Revs. Ruth Schrader, financial secretary and Jennie Moore, treasurer. Trustees: Beatrice Hejda, Mildred Roberts, and Stacia B. Whistler, D. C., for terms of one year; Frances Parker, Lucy Di Marco, and Mimi Glazer for two years; and Alice Tindall for three years.

Among the activities of the convention was a large and successful public meeting at which messages were given by the Revs. Parker, Tindall, Argoe, Pinkney and Fourton. This was held at the Spiritual Brotherhood House, 244 West 75th Street, New York, New York, through the co-operation of Rev. Carolyn Duke.

Part of the plans of the group include the offering of a course of study in spiritual science written by Rev. Glenn Argoe. This course, which can lead to ordination as teachers and ministers of the Spiritual Science faith, has been in preparation over a period of years. It is the result of the work of a devoted group of students who have co-operated with teachers in the invisible worlds, with Rev. Argoe acting as intermediator.

Applicants for future ordination as a result of study are invited to write to Rev. Argoe about the course at 210 West 21st St., New York, 11, New York.

This election calls to mind the long years of success enjoyed by this unusual church group. It was the famous "Mother Forrest," Mrs. Julia O. Forrest, who founded this unit of spiritual work. Seeking an outlet for her highly developed clairaudient faculties and the beautiful Truth messages received as a result, Mrs. Forrest searched in vain through orthodox channels. Finally she founded, in 1923, the Mother Church of Spiritual Science at 123 West 88th Street, New York City.

During her lifetime many branches of the Mother Church were established. Among her many written works, the "Book of Prayer" and the "Book of Choir Music" are best known. The latter was an outgrowth of her church presentations. In addition to the Church, she established a camp meeting for Spiritual Science at Brielle, New Jersey.

Rev. Frances Parker
She is the second Vice President

Many times, affiliated student ministers would marvel at her generoity and kindness. Few knew the extent of her lavish expenditures of money for the Cause and even though relatively wealthy, at one time, she managed to spend a sizable fortune in her chosen field before she passed away.

Rev. Frances Parker worked closely with "Mother Forrest" at all times and in the spring of 1943 was elected President of the Church. She received her first orders back in 1933 and was fully ordained in 1936. Following the death of the founder, Rev. Parker continued to hold services at 123 West 88th Street, and at Carnegie Hall.

Another branch of the Mother Church is in Washington, D. C., supervised by Rev. Alice Tindall, whose New York contacts with the Ecclesiastical Council and Mother Church have made it necessary for her to also maintain an apartment in New York City. Rev. Tindall was also associated with "Mother Forrest" at 123 West 88th Street. She was ordained for third orders in October, 1934.

Rev. Glenn Argoe
She is the President

Opening For A Church

From time to time, we are asked why certain towns and cities do not have a Spiritualist church. The answer is simple.

There are not enough mediums, lecturers and interested parties to form the nucleus upon which a successful church could be founded.

The latest inquiry received from Anna M. Bartman, New York City, reads: "They need a Spiritualist church badly in Pensacola, Florida. No one has an opportunity to learn a thing about Spiritualism there. My sister, Mrs. Marie Schneider, lives at Valparaiso, Florida, and is trying her best to interest some good medium to open a church there."

Spiritualist lecturers or mediums desiring more information about this project, write Mrs. Bartman, 135 W. 85th Street, New York, New York.

Julia O. Forrest
They called her 'Mother Forrest'

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Rev. Glenn Argoe, author of these lessons, is president of the Ecclesiastical Council and of the Spiritual Science Mother Church, Inc., as well as the Spiritual Science Institute.

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Play the Game

An observer visiting Spiritualist churches throughout the country, with no axe to grind, will find that their problems do not differ from any of the orthodox institutions. Each has a problem, and through consistent effort and work, all are able to surmount the tremendous handicaps under which they must operate.

These handicaps, it seems, are greater for those who sponsor Spiritualist churches simply because the general acceptance of orthodox faiths is more popular. This popularity flourishes mainly because of the fact that it is free from universal criticism.

Hardly a week goes by before some national magazine or newspaper can resist printing some dispicable article in an effort to show that Spiritualists, Spiritualist mediums and those who believe in survival are, putting it mildly, not to be trusted . . . not necessarily in the vein of condemnation but rather in the sense of ridicule.

The authors of these stories know that they cannot do anything about Spiritualism as a religion, but feel that by their constant heckling, they can, make the whole subject a farce and rediculous in the eyes of the public.

And so, for this reason, it is difficult for Spiritualist churches to build because they have to be subject to these published atrocities from time to time.

Literature Stand

The Spiritualist churches face other obstacles. Within their organization they have many who want to help. In fact, everyone seems to want to help, but nobody really wants to do anything. A case in point is the appalling lack of consistent effort and stress being laid on the importance of a literature stand.

Go to any orthodox church, New Thought Center, Bahai group, Seventh Day Adventist, or Watch Tower . . . all stress, above everything else, the importance of propaganda. I firmly believe that there is not one single Spiritualist church in these United States that could not, if the matter were handled correctly, find someone within the church to take care of this important detail.

Many times, the minister in charge is expected to handle this, too, whereas on the whole, it could be managed by a church member, properly appointed, who could be responsible for the financial side and turn over the proceeds from paper and book sales to the church treasurer.

Of course, there is a certain amount of work attached to this, the profits are not great but, in many instances where properly handled, the profit greatly overshadows any monies that could be made from the average church supper where not one, but dozens offer their help.

In many Spiritualist churches, I find this department is handled in a unique way. A "*literature fund collection*" is taken once a month and the amounts collected usually are greater than any profit realized by actual sale.

In this way, the literature can be given away to those who need it most. Furthermore, when the congregation finds that this literature is being distributed, they will be eager to contribute dollars instead of dimes and nickels every Sunday. Many orthodox churches have found this method works and for this reason, their literature is found on buses, in waiting rooms and on their own church literature stands—free for the asking.

The expression, "*play ball*," synonymous with the great national past time, has been used in every field — business, politics, etc., and it is true as associated with Spiritualist churches. The game can only be won by cooperation and team-work.

In all fields of sport, and it is fun to help a good cause, there are naturally those who stand out,

(Continued Page 16, Col. 1)

Spiritualist Temple of Truth, Anderson, Ind.

The picture above was taken recently in the Ballroom of the Labor Temple, Anderson, Indiana. The occasion was the ordination of the Rev. Virginia Leach Falls, pastor of the Spiritualist Temple of Truth, Anderson, Indiana. The Rev. James Buchan, Detroit, Michigan, vice-president of the Independent Spiritualist Association, officiated.

Front row, left to right: Robert Collins and Albert Byerline, church trustees; Fay Anderson, secretary; Hobart Brown, president; May Armstrong, vice-president; and Lail Collins, trustee. On the rostrum background: the Rev. Buchan and the Rev. Falls who was a guest worker recently at the First Church of Truth, Grand Rapids, Michigan, and the Goodwill Spiritualist Church of Toledo, Ohio.

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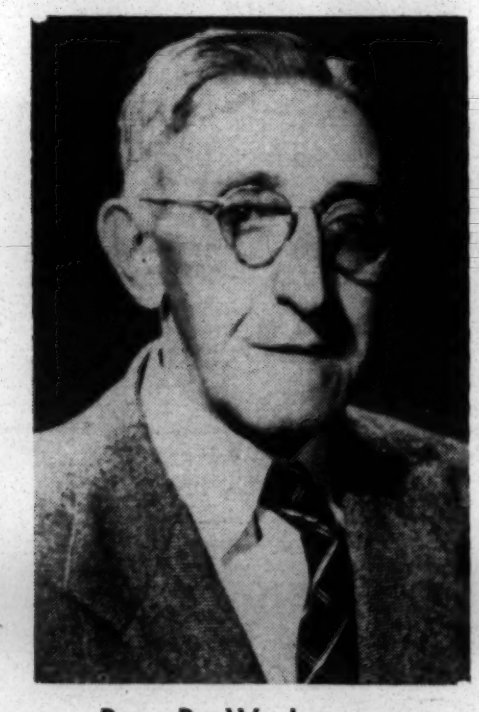
. . . CONTINUED FROM PAGE 15

but in every instance others have contributed much to their greatness. In the Spiritualist congregation, there are many who could be likened unto the heckler in the grandstand who always finds fault with one of the players.

Then, there are the loyal rooters, those who feel that their team can do no wrong. There are others, who are called front-runners. Always happy when the team wins, but grumblers when things go wrong. There are those who always want to get a new pitcher—"throw him out" in fact, but there is a question as to whether they could do as well, were they to take their place.

Yes, the Spiritualist churches do have their trials and tribulations, but they are growing in numbers and in attendance and will continue to grow so long as man wants to know more about life after death and communion with those who have gone on.



Rev. R. W. Lagneau
He opens church in Kentucky

Correction

An error appeared in February 25th edition. According to Rev. Emma Roney, 5705 Chippewa Blvd., St. Louis, Misouri, Hazel Rude is a student member and worker of her church, and not assistant pastor. Ella Mae Stein was not ordained by Rev. Roney but by Rev. Tillie Schultz. "However," says Rev. Roney, "Mrs. Stein is a member of my class, but not of my church."

Charter Presented

Early in February, a charter was given to the Rev. George Coonfer, pastor of the First Spiritualist Episcopal Church, 269½ West Federal Street, Youngstown, Ohio. The Rev. Robert G. Chaney who presented the charter says that it was the 37th church to join their organization.

While in the vicinity, the Rev. Chaney filled engagements at the First National Spiritualist Church, 323 West Leclede Avenue and the Grant Street National Spiritualist Church, 228 Grant Street, both Youngstown, Ohio. Rev. Chaney was also the principal speaker at the Sunbeam Spiritualist Church, Warren, Ohio.

Charter Transfer

According to Rev. Charles Hamilton pastor of the Temple of Spiritual Science, 835 Locust Avenue, Long Beach, California, their organization recently transferred their former affiliations to the National Federation of Spiritual Science Churches at a service conducted by president of the latter organization, the Rev. Frank Mickley.

The Rev. Hamilton, assisted by the Rev. Rosa Locke, holds services in the Masonic Temple every Sunday evening.

New Kentucky Church

There is a new church in Louisville, Kentucky. It was founded last November by the Rev. R. W. Lagneau and will be known as the Spiritual Science Church of Light.

Rev. Lagneau, pastor, will hold services every Thursday evening and Sunday afternoon at 936 South 5th Street in the city of Louisville.

The original church charter was presented by the Rev. Marie Strazzantoelli, president of Chicago's National Society of Spiritual Science. The Rev. Lagneau resides at 333 South 42nd Street.

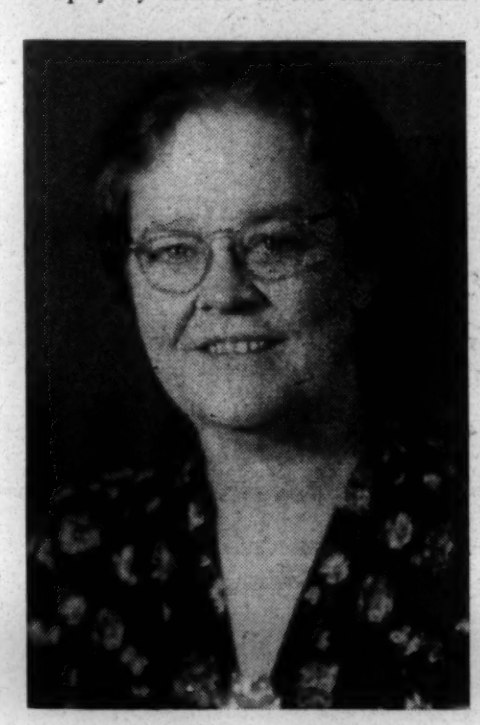
"What Theosophists Believe"

According to Carl C. Dostale, secretary of the Spiritualist University in Chicago, Martha R. Pellan was a featured speaker at their monthly meeting held at 4557 North Broadway.

Mrs. Pellan's topic was: "*What Theosophists Believe.*" She has been a member of the society for over 30 years and endeavored during her address to present data showing that the Spiritualists and Theosophists had much in common. To prove her point, Mrs. Pellan read an excerpt from a letter from C. Jinarajadasa, president of the Theosophical Society, Adyar, India: "Spiritualism has undoubtedly succeeded in giving proof and deep consolation to those who are sincerely seeking that the individual persists after death, and that Materialism can never be a true gospel of life. Without accepting or endorsing all the claims of spirit guides, and in spite of certain dangers which may arise to those who accept spiritualistic doctrines without discrimination, we Theosophists can cordially approve of the work done to remove human ignorance on the subject of death and after by Spiritualists throughout the world."

Says Mr. Dostale: "The Spiritualist University is taking its first step toward encouraging thoughts to create mutual cooperation in education, culture, philosophy, science and religion."

On the face of it, some may feel that a Spiritualist University would have plenty to do by devoting their time to the presentation of our philosophy by leaders in the Movement.



Martha R. Pellan
The Theosophical Viewpoint

There are others who feel that there must be a greater understanding among all so-called truth students to the end that each has a greater understanding of what the other teaches.

This latter viewpoint is all well and good but I trust that I may live long enough to actually witness the engagement of just one of our Spiritualist leaders by any Theosophist society and to hear this chosen one present the truths of Spiritualism to a group of "dyed-in-the-wool" Theosophists. Should any of the readers of this journal ever hear of this having occurred, I should like to hear about it.

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Iona Brandt

. . . wishes to thank her many friends and fellow Spiritualists for their letters, telegrams and long distance phone calls.

. . . all received since the release of Psychic Observer, January 25th issue, containing the feature article: "The Case For Physical Mediumship."

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CHURCH NEWS

Modern Spiritualist Church

Very few people in this country, even the Spiritualists, are aware of the fact that there are thousands of representative Spiritualist churches in the United States. Because of the weather conditions in the north, and with few exceptions, most of the modern church buildings are found in the South (Florida and Texas) and West coast.

For instance, there is a church at El Paso, Texas, conducted by the Rev. Beulah Kopf. This church (see picture this page) is the Open Door Spiritual Christian Church located at 2531 E. Yandell Blvd. The Rev. Kopf holds services, Sunday,

Miami, Florida

Temple of Continuity

10:45 a. m. and 7:45 p. m. and message services, Wednesday at 7:45 p. m.

Another fine church in Miami, Florida, (see above) is located at 4585 W. Flagler Street. It is known as the Temple of Continuity and according to pastor, Rev. Geraldine V. Pelton, thousands visited her sanctuary during the holiday season to view the "*Christ on Cross*" spectacle located on church premises. A photograph of this display appeared in the December 22nd issue of the *Miami Herald*. The Rev. Pelton is a clairvoyant, direct-voice and materialization medium.

Classes At Jamestown

Florence Cole Heckman, director of Camp White Cloud Spiritualist Assembly, in the New England States, reports from De Funiak Springs, Florida, that she is attending regular classes conducted by the Rev. Clifford L. Bias at his St. Petersburg church, 1011 North 9th Avenue. The Rev. Bias will be featured by the American Foundation for Psychic Research, Inc., on May 9th, 10th, 11th and 12th at which time he will conduct a series of classes each evening. These classes will be followed by demonstrations of various phases of phenomena.

Ford Reported Ill

According to Claire M. Steiniert, the Rev. Arthur Ford is in the U. S. Government Hospital, Anastasia Aevnue, Coral Gables, Florida. Mrs. Steniert asks Spiritualists all over the world to "*pray for him—he is too valuable an instrument to go so young in life.*" It is hoped that by the time this article is read, Arthur will be back in the pulpit at his Church of Metaphysical Science, 1657 N. W. 17th Ave., Miami, Florida.

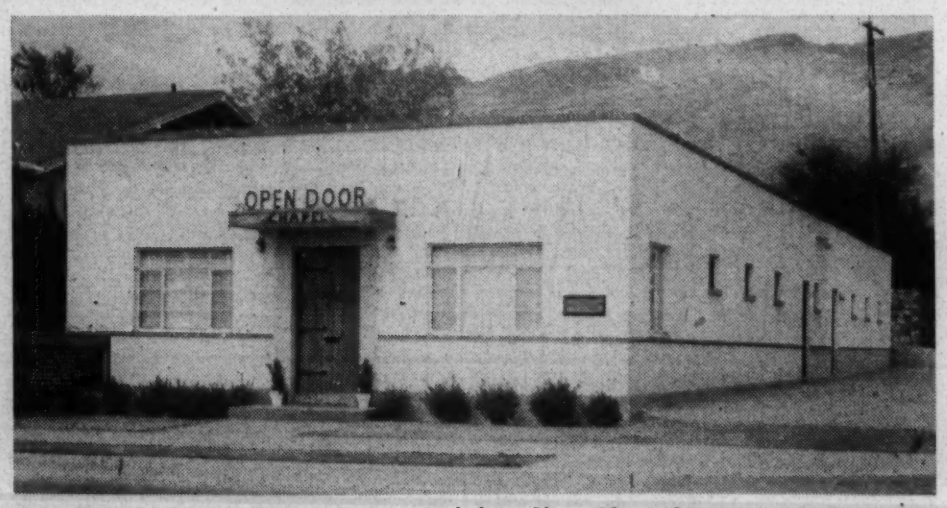
Zacharias Continues

Since the passing of the Rev. Bertha Mann, the Rev. Henri Zacharias has formed a new church Board and regular Sunday evening services are being held in Room 441, 127 North Dearborne Street Building, Chicago, Illinois. This church will be known as the *Third Church of Higher Spiritualism.*

Chaney To Resign

A contract the Rev. Robert G. Chaney has with the Mother church, Spiritualist Episcopal, of Eaton Rapids, Michigan, expires in May and, says Chaney, due to an increased amount of work in the national S.E.C. office and the necessity of considerable traveling, he will be unable to renew his contract as pastor.

El Paso, Texas



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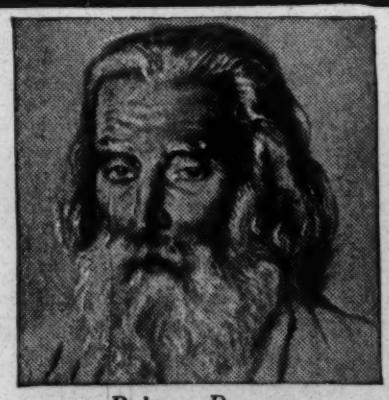

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Birmingham — Central Ch. of Spiritualists, 2213½ Third Ave.; Sun. & Thurs 7:15 P. M.; Rev. R.P.H. Sparks, 2520 21st St.

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CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

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Burbank—Church of Divine Philosophy, 705 East Olino St., Sun. 8 P. M.; Rev. Louise Jolly.

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Fresno—Ch. of Revelation, Branch No. 10, 985 Palm Ave. (cor. Bennett), Service Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

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Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

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Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

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Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

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Long Beach, California

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Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera, Suite 1009, 800 E. Ocean; Mon & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton.

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Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

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Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

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Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hi 4-1684)

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xxx

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Radiant Light Church, 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 Healing & Messages; Rev. H. Bercu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

San Jose — Western Star Spiritualist Ch., I.O.O.F. Hall, Third & Santa lCara Sts., Sun. 2:30 P. M. Healing and message circle; Sun. 7:30 P. M., Lecture & Spirit Greetings; Co-Pastors, Ray and Rubie Swisher.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

XXX

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

XXX

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-pastors: Dr. Lois B. Washburn: Phone Lake 1187; Rev. Verdi Jo Ayers; Phone Westwood 1125W.

XXX

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

XXX

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 803 Park St.; Pastor, Rev. Charles E. Hughes, 151 Brook St.; Valle E. Rich, Treas.

XXX

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

XXX

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

XXX

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.;Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

XXX

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

DISTRICT OF COLUMBIA

Washington, D. C.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Luckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N.W., (3rd floor rear) Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. J. Gray, Rev. V. King and Rev. M. Thrash; Katherine Garner, Sec'y, 711 "C" St., N. E., Washington (2).

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

FLORIDA

Cassadaga—Southern Cassadaga Spiritualist Camp-Meeting Association; Season: January, February, March; Services: Sun. and Thurs. 2:30 and 8 P. M.; Edgar Eldridge, Sec'y.

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

XXX

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

XXX

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

XXX

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

Ch. of Metaphysical Science, 1657 N. W. 17th Ave., Sun. 8 P. M.; Arthur Ford, minister; Phone: 48-0051.

1st Ch. of Sp'list Harmony, Red Man's Hall, 3819 North Miami Ave., Sunday 8 P. M.; Rev. Sarah W. Cushing; Phone: 89-5904.

XXX

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

XXX

St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Bias; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Sun. & Thurs. 7:45 P. M.; Clara Knost Larrick; W. H. Larrick, President.

XXX

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

Psychic Research Society, Lion's Club, Bird Ave., Sulphur Springs (North Tampa) Sun. 7:45 P. M.; Rev. Fred W. Mitchell.

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

XXX

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Evangelical Spiritual Ch., 654 N. Parkside Ave.; Harry M. Hilborn, 5923 West Lake; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

The First Spiritualist Episcopal Ch., 721 Belmont Ave.; Worship, Healing and Message Services, Sun. 7:30 P. M.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice R. Massey, pastor; Phone: KEdzie 3-5732.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

Spiritual Science Ch. No. 3; 1715 West 64th St., Sun. 3 & 8 P. M.; Minister, Rev. John Skipper: Phone: HEmlock 4-9181.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Liberal Psychic Science Ch., Hamilton Hotel, 20 S. Dearborn St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

XXX

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

XXX

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

XXX

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

XXX

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

XXX

Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4608.

Ch. of Revelation, 211 White St.; Rev. Jeanette Smith.

XXX

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

XXX

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

XXX

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

XXX

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

XXX

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

XXX

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

XXX

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

XXX

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

XXX

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

XXX

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

XXX

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

(Indiana Continued)

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 322 Ann Ave.; Betty Palmer.

xxx

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

xxx

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

Victory Spiritual Temple, 76 Marlborough St.; Seances, Sat., Sun., Wed. & Fri. 8 P. M.; Rev. Forest Dinsmore, pastor; Belle Dinsmore, Ass't pastor.

xxx

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 35 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Bay City—The Advanced Sp'list Association, Ch. of Spiritual Prophecy, 610½ E. Midland St. Sun. 7:45 P. M.; Sunday School, 11 A. M.; Open Forum, Wed. 8 P. M.; Vera Gruel, 1188 U. S. Hgy 23. Rt. 1 Box 265, Kawkawlin, Michigan.

xxx

Bay City—Congregational Spiritual Unity, 215 South Linn St., Sunday 7:45 P. M.; Secretary, Irene C. Hay, 1908 Broadway; President: Clara Trombley.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

xxx

Detroit, Michigan

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Goldie M. Dodd.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker· Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

xxx

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

xxx

Howell—Spiritual Ch. of Healing, 110½ E. Grand River; Sunday 8 P. M. — Healing, lecture and messages; Classes by appointment; Rev. Sylvia Ann Sears, — Phone: 929-W.

xxx

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

xxx

Muskegon—Spiritual Fellowship; 187 E. Grand Ave., Wm. R. Aldred, D.D.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

xxx

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45: Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life; 4124 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

xxx

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

xxx

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Progressive Sp'list Iyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney, 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter, Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

NEW JERSEY

Atlantic City—Jewish Psychic Society, 15 North Maryland Ave., Israel Shotz; Anna Schotz.

xxx

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

xxx

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

Elizabeth—Ch. of The True Gospel, 31 Rahway Ave.; Sun., Tues. & Thurs. 8 P. M.; Pres Allen Lynd; Sec'y, Mrs. M. Woerner.

xxx

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave.; Katherine Hazelwood.

xxx

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

xxx

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

xxx

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

xxx

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7. Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

xxx

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

XXX

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1445 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M: All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

Pierce Memorial Sp'list Ch., 15 Harwood Place, Sun. 8 P. M.; Mon. class 8 P. M.; Message circles, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis; Phone: GRant 8179.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

XXX

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

XXX

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.: Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

XXX

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

XXX

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

XXX

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

XXX

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

XXX

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

XXX

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

XXX

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Tnurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Cari, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

XXX

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

XXX

West Nyack—First Violet Belle Spiritualist Ch., R.F.D. No. 1, Highway No. 59; Corner Rose Road, Sun. & Thurs. 8 P. M.; Wed. & Sat. 2 P. M.; Rev. Minnie McHugh; Phone: Nannet 2107.

XXX

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun. & Wed. 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M. Rev. Leland DeLong.

XXX

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

XXX

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

XXX

Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

XXX

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

XXX

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

XXX

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St. Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

XXX

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2). Phone: MA8284 or LA4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Sunshine Sp'list Ch., 15½ South Jefferson St., Sun. 3 & 8 P. M.; Rev. Effa M. Fields, 1414 West 5th St.

XXX

East Liverpool—1st Sp'list Ch., 707 Dresden Ave., President, E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

XXX

Fremont — 1st Sp'list Episcopal Ch., D. A. V. Hall, Arch & State Sts; Irene Slocombe; Sarah Biddulph, Toledo.

XXX

Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

XXX

Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

XXX

Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

XXX

Steubenville—First Sp'list Ch., 120 North Fifth St., Cora B. Yocum.

XXX

Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

XXX

Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

XXX

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Episcopal Ch., 29 5th Ave.; Sun., healing 7:00 P. M., services, 7:30 P. M.; George W. Coonfer, 342 East Liberty St., Hubbard, Ohio.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

XXX

Tulsa—Universal Science Ch., 112 N. Boston; Sun. & Wed. 8 P. M.; Pastor, Esther Hughes; Sec'y Pearl McTurff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown, Pennsylvania

1st Spiritualist Ch., (Poplar & Oak Sts.) Saturday 8 P. M. message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo Getter; Sec'y-Hilda R. H. Brown, 3rd floor, 640 North 9th St.

Allentown Christian Spiritualist Church, 250 East Fairview St., Rev. Ella H. Weiland, pastor; Message & Healing, Friday, 7:30 P. M.; Rev. John F. Rhoads, Sec'y.

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Philadelphia, Penna.

Clayton Spiritual Alliance Ch., 4531 Woodlawn Ave.; Wed. & Sun. 8 P. M.; Rev. Annie J. Clayton, pastor; Rosa F. Turner, Sec'y. Phone: FU 9-5430.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 **Federal St.** (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.: Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Center, 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. 7:30 P. M.; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

Houston—1st Sp'list Ch., 3523 Beauchamp, Myrtle London Rogers.

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 307 W. 37th St., Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, President; Marie Hoy, Sec'y.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sohbakke, Librarian.

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

Wheeling — Way Memorial Sp'list Temple: B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

WISCONSIN

Kenosha — Christian Spiritual Ch., 6333 Sheridan Rd.; Pres. Elizabeth M. Beber.

Milwaukee, Wisconsin

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Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

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Nothing To Fear

. . . CONTINUED FROM PAGE 10, COL. 3

around me. Away off there seemed a glow and I felt a keen anticipation for the unknown, forgetting I had ever been terrified of death.

Then with those all-seeing eyes, I saw my husband coming to the door. He looked tired and worried but he stepped quickly to the bed and looked down. I could see my body lying there and I knew he'd be frightened.

It wasn't right to go with this new adventure, not when it meant so much to them. I owed my loyalty to my family

Gertrude Snow
She knows the meaning of life

first. It was an obligation, a good one and worthy. Someday I'd really have earned the right to investigate this new exciting realm.

Without another thought for that glow ahead, I slipped back, not once doubting that it was possible. With this experience had come a new understanding. Effortlessly my spirit moved and breathed life back into my body and, once again my mortal self, I opened my eyes and looked up at my husband.

The tenseness left his face. "Sleeping?" he asked softly.

I nodded, afraid to tell him the truth. Right away it became apparent that the rest had improved my condition and I knew I had done the right thing. I would never be afraid of death, or the other side again. It wasn't an ending, it was more like a blossoming.

Now, with metaphysical teaching, I have been able to see this experience in a new light. Perhaps the trusting, happy attitude through it was from the presence of unseen helpers who, desiring to heal my body removed me from it. At any rate I didn't have to go through the prolonged convalescence which usually follows such an illness.

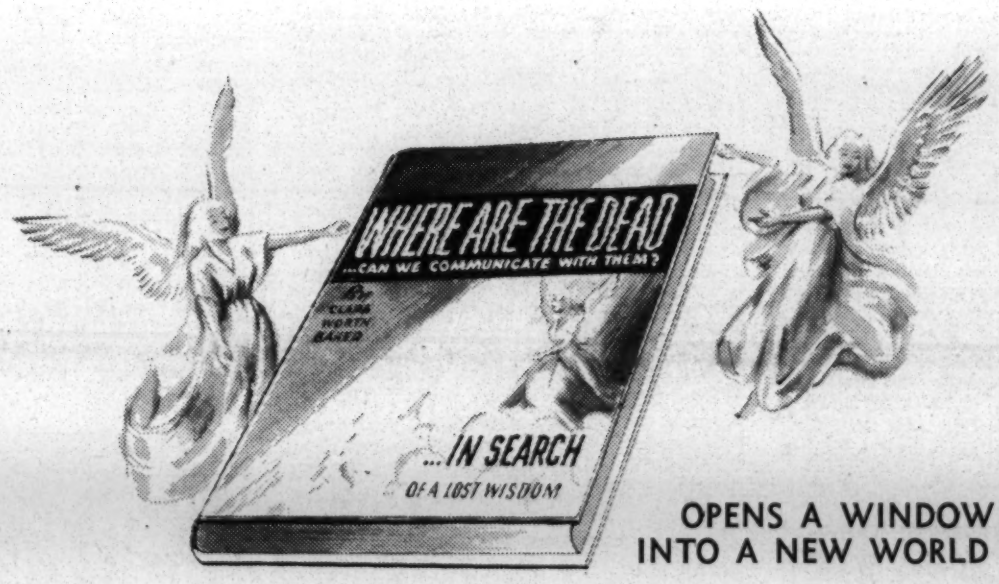
WHERE ARE THE DEAD

. . . CAN WE COMMUNICATE WITH THEM?

By
CLARA WORTH BAKER

•

You'll Never Doubt Immortality Again



OPENS A WINDOW INTO A NEW WORLD

In Search of a Lost Wisdom

LIKE millions of other people, you probably have asked yourself over and over again, "WHERE ARE THE DEAD—CAN WE COMMUNICATE WITH THEM?"

Some vague consciousness tells us that we are more than mortal —a consciousness that comes from the soul, our ONE connecting link with God, the Great Intelligence.

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